

January 11, 2015
“Jesus Is Baptized”
(Mark 1:7-11)

One of the most confusing doctrines of our faith is the doctrine of the _____.

The little girls in the opening illustration were right in one respect – we do use this time-honored formula when we _____ people.

John the Baptist, the son of Zechariah and _____, was Jesus’ _____.

John’s ministry and purpose was to _____ the way for the Messiah.

Consider how God the Father, God the Son, and God the Holy Spirit are portrayed in this story:

1. – We see, first of all, The Father’s _____.

God is all _____, God is all _____, and God is _____ everywhere.

But, all of these are dwarfed by the truth that God is _____!

God’s love is a love that never _____.

There is nothing God will not _____ to win back His fallen children!

2. – We also see the _____ of God the Son.

A recurring theme throughout the New Testament...Christ _____ himself on our behalf.

Humility is a misunderstood quality. Only _____ people can truly be humble.

(over)

It’s not that we see ourselves as a _____ for everyone to walk on. But we humble ourselves in _____ to others.

3. – We see the coming of the _____.

The Holy Spirit is the _____ of God in our lives.

We need to be baptized by _____, but we also need to be baptized by the _____!

The Holy Spirit is the _____ of God within our lives.

Has the Father’s **love**, and the Son’s **humility**, and the **presence** of the Holy Spirit filled your heart and life?

If not, let it happen this New Year!
Let it happen today!